

Aug 19 / 46.

Council Meeting held in Council Chamber.
 Present: Rev. P. Collins - Counsellor, A. Dark,
 S. H. M. Mabley and Dr. MacKercher (later in court).
 Minutes of previous meeting were read
 approved and signed by Rev. P.
 Mr. Collins on behalf of the Council
~~expressed~~ extended to ~~the~~ (M.A.P.) their
 sympathy re. loss of ~~his~~ Father. S. A. P. W.
 Correspondence -

1. A note of thanks for beautiful flower sent to
 S. A. P. W.
2. Letters from Mrs. Buech and ^{Miss} Beuhl Collins
 expressing their appreciation of gifts.
3. Notification from Mahmen Corporation Board
 that Jas. Hager medical expense had been paid.
4. A letter from the Board of Transport Commissioners
 that Colwell would pay share of installation
 of new wig way system at main St Crossing.
5. Application for building permit from E. Richards.
6. " " " " " " " " T. Galhoski.

Mr. William Surt Sec. of Agricultural Society
 appeared before Council re grant to same -
 Moved by Mr. Mabley sec. by Dr. MacKercher
 that Thos. F. Galhoski be given
 permission to erect addition to house
 as to his application - Carried

①

Bldg.
Permit

②

Bldg.
Permit

Moved by Mr. Dark sec. by Dr. MacKercher
 that Mr. Eric Richards be granted
 permission to renovate dwelling
 according to his written specifications. Carried

Clark instructed to write Jone Prator
 & Red firm as to result of survey.
 Moved by Mr. Collins sec. by Mr. Dark
 that this Council have projection booth
 upstairs enlarged to make room for motion
 machine and operator. Carried

④

Moved by Mr. Dark sec. by Dr. MacKercher
 that bylaw for payments be read the
 first time. Carried.

⑤

Moved by Mr. Mabley sec. by Mr. Dark,
 that Bylaw # 764 for payments be the

Projection
Booths

Cont'd
 Resolutions having been filled in, he now
 read the second time. Aug 19 / 46.

(6) Moved by Dr MacKercher sec by Mr Dock
 That Bylaws for payments be now read
 the third time shot and passed. Carried.

Re Hydro Bonds.

(7) Moved by Mr Mackley sec by Dr MacKercher
 That Percil Collins Reeve and R.R. Paw Insurers,
 be and are hereby authorized on behalf of the
 organization to sell, assign and transfer
 the following Dominion of Canada Bonds of
 Colton Hydro Electric Co.

2 x Dom. of Canada Bonds due 1962 - 1000.00 each
 #s P 341. 56140 and 1 - Carried.

(8) Moved by Mr Mackley, sec by Dr MacKercher
 That this Council do now adjourn to
 meet on Sept. 9/46.

P. Collins
 Reeve.

R.R. Paw
 Clerk

Sept 4/1946

Emergency meeting held to consider.

(1) Report of Agriculture Society to rent upper part
 of hall for dancing (2) a request from Mr
 Babcock. re Taxi license and (3) an offer
 of Mr Hargitt to buy vacant farm lots,
 Mr. Percil Reeve Collins Councilors Dock
 MacKercher and Lester.

(1) Re Agriculture Society request. No action
 taken.

(2) Re request for Taxi license. No action
 taken.

(3) Moved by Mr Dock sec by Mr Lester
 That this Council sell Mr. Hargitt lots
 127 and 126 for the sum of fifty dollars
 (\$50.00) buyer to pay all expenses in
 connection with same. Carried

Moved by Dr MacKercher sec by Mr Lester
 That building proposal submitted by
 (over)